Rev. John P. Peters, Rector of St. Michael’s Protestant Episcopal Church, Sounds a Warning Note Against the Power of Wealth in Religion.

There seems to be a certain amount of truth in the charge that the Church has been corrupted by wealth, that the worship of money has taken the place of the worship of God. This is not a new phenomenon, for the Church has always been subject to the influence of wealth, and the temptation to use its power for selfish ends. But the problem is more acute today than it has ever been before, and the danger is greater than it has ever been before. The Church is not immune to the corrupting influence of wealth, and the power of money is a real and present danger to the Church.

The Church is not only a means of spiritual growth and development, but it is also a means of material prosperity. The Church is not only a place of worship, but it is also a place of business. The Church is not only a place of refuge and sanctuary, but it is also a place of commerce and trade. The Church is not only a place of love and charity, but it is also a place of wealth and power. The Church is not only a place of grace and mercy, but it is also a place of justice and law. The Church is not only a place of faith and hope, but it is also a place of fear and despair.

The Church is not only a place of spiritual growth, but it is also a place of material growth. The Church is not only a place of love, but it is also a place of hate. The Church is not only a place of charity, but it is also a place of greed. The Church is not only a place of grace, but it is also a place of sin. The Church is not only a place of faith, but it is also a place of unbelief. The Church is not only a place of hope, but it is also a place of despair. The Church is not only a place of peace, but it is also a place of war. The Church is not only a place of love, but it is also a place of hate. The Church is not only a place of charity, but it is also a place of greed. The Church is not only a place of grace, but it is also a place of sin. The Church is not only a place of faith, but it is also a place of unbelief. The Church is not only a place of hope, but it is also a place of despair. The Church is not only a place of peace, but it is also a place of war.